DOT PUZZLE PICTURE

3°25 1°75 °79

74 72 071

Here in dots we show a creature Who, of all in nature's ranks, At the thankful time of autumn Has least cause for giving thanks.

Complete the picture by drawing a line through the dots. Begin at No. 1 and take them numerically.

Wednesday.

trated lecture, "Mohammedism, Christianity's Greatest Rival," seventy-four pictures.

Lowman Memorial Methodist

church, 1101 Morris avenue, the Rev. William M. Balch, pastor. Sunday school at 9 o'clock. At 10 dedication

of the new church and sermon by Bishop Quayle. Epworth league at 6:15 and at 7:30 the commencement

BIBLE STUDY High School Credit ByMrs.C.F. Menninger.

Part M. The First Period of the Galilean Ministry -

28 A.D.	Spring	Summer	Autumn	Winter
Movements	Moved to Capernaum Call of the Four. First Preaching Tour.	2ndPassover Choosingthel2.	2nd Preaching Tour.	3rd Proching Tour,
Miracles	Draught of Fishes Demontar Betwie Mother in Law The Leper.	Impotent Man Centurians Seward Widow's Son	Shilling the Tempest The Contarence	Jairus Daughter Blind Men DumbDemordeo
Farables and Discourses	Capernaum Ministry	Passover Discourses. The Sabbath. Sermon on he Mount.	Brables by the	Talks to the 12

ministry, concluded.

Mark 1:16-3:6; Luke 5:1-6:11; John 5.

2. Whom did Herod imprison for rebuking his sins?

3. What miracle did Jesus perform miles from his subject?

4. At what place did the people try to kill Jesus for His claim to fulfill prophecy?

5. What place did Jesus adopt for His later home in Galilee?

6. Whose names enter into the "call of the Four?"

7. What place as the record of two miracles and much healing in one day?

8. What were the three characteristics of Jesus' work throughout Gallilee?

18. What about his own relation to the Sabbath?

19. What about his own relation to the Sabbath?

20. What law was broken in healing the withered hand 21 What did Jesus do in her ling the withered hand?

21. What was the attitude of the less ask the letter "s" will follow many from the synoptic gospels. If one or the same and the gospels are dears toward Jesus in Jerusalem? In Galilee?

24. What are the events recorded in Mark 2.

Luke the letter "s" will follow many from the synoptic gospels. If one or two the name will be given.

41. The paralytic borne of four, S. 42. The call of Matthew S. 43. The question about fasting. S. 44. The infirm man at the pool of Bothesda. John 5.

45. The disciples plucking grain. S. 46. The man with the withered pand. S.

46. The man with the withered pand. S.

d Jesus?
What exaggerated case of sickwas brought to Jesus?

I. Describe a Jewish house.

2. Tell what you know of Matthew

3. What exaggerated case of sickness was brought to Jesus?
4. What was the first thing Jesus said to the sick man?
5. Whose faith cured the man?
6. What class of people question the authority of Christ?
7. Where did Jesus go after healing the paralytic?
8. To whom did Jesus say "Follow me." and he did?
9. Who was Matthew Levi and what did he do for Jesus?
10. What fault did the Pharisees
11. Describe a Jewish house.
2. Tell what you know of Matthew Levi.
3. What were Jewish feasts?
4. What were "wine-skins?"
5. Who were the scribes?
6. Tell something about the "Pool of Bethesda,"
7. How was a Jew expected to keep the Sabbath?
8. How far might a Jew go on the Sabbath?
9. Places for the map for part 4.

SEVEN SENTENCE SERMONS.

who say they will forgive in the morning immediately following Sunday school. Special music at both services. Evening sermon subbut can't forget an injury simply bury the hatchet while they leave the han-dle out ready for immediate use.— Dwight L. Moody.

Trifles make perfection, but perfec-tion is no trifle.—Michael Angelo.

helps a bit; Best way to get there is by keeping up your grit.—Louis E. Thayer.

When the fight begins within hima man's worth something.—Rob- E. Eldridge. Morning worship at 11 ning services at ert Browning. Behold to obey is better than sac-people's rifice and to harken than the fat of Evening

rams.—I Sam. 15:22. There are in this rude stunning tide Of human care and crime. With whom the meiodies abide Of the everlasting chime. Who carry music in their heart.

Through dusty lane and wrangling mart, Plying their daily toll with busier feet, Because their secret souls a holy strain

Everythought and feeling is a painting stroke, in the darkness, of your likeness that is to be; and our whole life is but a chamber, which we are frescoing with colors that do not appear while being laid on wet, but which will shine forth afterwards when finished and dry.—Henry Ward Beecher.

CHURCH NOTICES.

Church of Christ, Figh and Western avenue. Preaching in the morning and at 8 o'clock in the evening. Preaching at by Evangelist Guy Elston, of Harper. J. K. Robb.

East Side M. E. church, Seventh and Lime streets, J. F. Youngman, pastor. Morning sermon subject, "Things Which Can Not Be Shaken."

Evening, "The Better Part."

On Sunday there will be afternoon meetings. The Rev. A. E. Peterson, pastor.

Evangelical association, corner Fourth and Monroe streets. Morn-

The Euclid Avenue Methodist Epis-

find with Jesus for attending Mat-

Lesson X.

Part IV. First period of Galilean ninistry, concluded.

Text. Matt. 9 and 12 (to 5:14). Matt was the teaching of Jesus on the subject of fasting?

11. What was the teaching of Jesus on the subject of fasting?

12. What event occurred when Jesus went to Jerusalem to attend a feast of the Jews?

13. What was the point in the healing his sins?

14. How did Jesus defend Himself?

15. What was the result of the Bethesda miracle?

24. What are the events recorded in Mark 2.
25. What events connected with

What was Jesus' "own City?"

What made the people crowd
d Jesus?

Sunday morning at 11 o'clock Dr. F

avenue. The evening service will be rally day for American missions.

Second United Presbyterian church, corner of Huntoon and Fillmore streets, the Rev. W. M. Jackson, pas-

to-Church," Sunday. Special serme

B. Lawrence of the International ciety Peace and Equity League will speak at the Central Park Christian church, corner of Sixteenth and Central Park Now. rally day for American missions.

The First German Methodist Episcopal church, Tyler and West Fifth streets, the Rev. A. J. Ross, pastor. Sermon at 19:55 o'clock. Theme: "A Walk by persons who have died in the various state hospitals and whose heirs."

The Rev. L. J. Ross, pastor. The Rev. L. The Rev. L.

o'clock; sermon subject, "The Transforming Power of Thought." Young Bright and the Rev.P. A. Friedric will occupy the pulpit in evangelical services. people's meeting at 6:15 o'clock. Evening service at 7:30; sermon subject, "The Cross Versus the Crescent." Church of the Good Shepherd North Quincy and Laurent streets, John C. Petrle, minister in charge. Services: Sunday school, 10:15

'clock; morning prayer and sermon. evening prayer and sermon, tor. Preaching morning and evening by the Rev. J. T. McCory, D. D., of Pittsburg, Pa., who is to conduce a two weeks' evangelistic campaign in First United Brethren church, corner Twelfth and Quincy, Rev. G. K. Hartman, pastor. At 11 a. m. Rev. E. Hartman, pastor. At 11 a. m. Rev. E. J. Pace of Manila will fill the pulpit.

Seward Avenue Methodist church. Sunday services: The Rev. C. N. Rig-gles will preach at 11 o'clock and the Rev. Arthur E. Hughes will preach in the evening at 7:30 o'clock. Special

First English Lutheran church, Fifth and Harrison streets, the Rev. Fifth and Harrison streets, the Rev. Fifth and Harrison streets, the Rev. Floyd Poe. D. D. Sermon by the Rev. Floyd Poe. D. D. Sermon subject, "A Study in Religious Psychology," Evening service at 11 o'clock. Service at 7:30, subject, "A Fool There Was."

First Methods:

First Presbyterian church, Eighth and Harrison streets, the Rev. Stephen S. Estey, D. D. Sermon by the Rev. Floyd Poe. D. D. Sermon subject, "A Study in Religious Psychology," Evening service at 7:30, subject, "A Fool There Was."

First Methods:

Fir

(Items for this department should be handed in at the State Journal office by 2 o'clock on Friday afternoon.)

Unless otherwise noted in this column the services will be held at 11 o'clock in the morning and 7:30 o'clock. The Rev. G. The Lost Christ." Evening sermon by the Sunday school at 12 o'clock in the evening.)

Quinton Heights Baptist church, W. Huntoon and Polk streets. Services

Quinton Heights Baptist church, W.
I. Cole, pastor. Preaching service morning and evening. Evening sermon subject, "A Black Past and a Bright Future."

First Swedish Baptist church, Fourth and Fillmore streets, Cl. A. Aldeen, pastor. Morning sermon subject, "The King's Entry into the Holy City."

First Church of Christ. Scientist, Huntoon and Polk streets, Services Sunday at 11 and 8 o'clock. Subject of lesson sermon "Ancient and Modern Necromancy, alias Mesmerism and Hypnotism, Denounced." Children's Sunday school at 9:30 o'clock. Reading room 705 Mills building open daily except Sundays and holidays from 10 to 5:39 o'clock. Widnesday evening meetings including testimonies of Christian Science healing at 8.

Reformed Presbyterian church. 929
Christ hospital chapel, west street, between Eighth and Tenth streets.
Preaching at 11 o'clock by the Rev.
J. K. Robb.
Cordon and Oakland M. E. church, Gordon and

St. John's Evangelical Lutheran church, Second and Van Buren streets, P. D. Mueller, pastor. German service at 10:30 o'clock in the eveming. English services in the evening.

The English services in the evening.

Oakland M. E. church, Gordon and Chester streets, Special revival a ryices beginning Sunday morning under the leadership of Evangelist Rose Potter Crist of Denver, Colo. Services during the week at 10 o'clock and at 7. afternoon and evening. Good preaching the week at 10 o'clock and at 7. afternoon and evening. Good preaching the week at 10 o'clock and at 7. afternoon and evening. Good preaching the week at 10 o'clock and at 7. afternoon and evening. Good preaching the services at the usual times on Sunday there will be afternoon.

meetings. The Rev. A. E. Peterson, pastor.

Evangelical association, corner Foorth and Monroe streets. Morning services at 10:45 conducted by the pastor. Evening preaching at 7:50 o'clock. The Rev. J. K. Young, pastor.

The Euclid Avenue Methodist Episcopal church, the Rev. Edwin Locke, D. D., pastor. The morning theme will be, "The Theme of Our Testimony," and the evening the pastor will preach on "Belief or Disbelief."

Second Presbyterian church, North Jackson and Gordan streets, Joseph P. Hicks, pastor. "Everybody-Go-to-Sunday-school and Everybody-Go-to-Sunday-school and Everybody-Stay-"

Dr. C. S. Nusbaum will preach at the morning service at the Walnut Grove Methodist church Sunday Church rallying service will be held in the morning. In the evening the pastor, E. W. Spencer, will preach on, "Things That God Hates."

Evening preaching at 7:30 mon story, "Of One Blood," will be continued at the evening service.

Dr. C. S. Nusbaum will preach at the morning service will be held in the morning. In the evening the pastor, E. W. Spencer, will preach on, "The Lost Man and How to Reach Him."

corset."

After dinner, as Mr. Bowser walked to and fro in the sitting room, he looked like a man who had something very important to communicate, but it was five minutes before he got around

was five minutes before he got around to say:

"Mrs. Bowser, you are aware that I have had a number of bright ideas since we were married. I candidly admit that some of them turned out failures, but I have got one now that carnot fail. I have gone over and over it, but cannot find one loophole for a failure. I never felt so sure of success in my whole life."

"We have no place to keep a cow if you are thinking of buying one," she quietly replied.

The church council of First Eng I have sponge on and a coarse one and the string around it, and Mrs. Bowser word at the string around it, and Mrs. Bowser were mattered in the string around it, and Mrs. Bowser were mattered in the string around it, and Mrs. Bowser were mattered in the string around it, and Mrs. Bowser were at the string around it, and Mrs. Bowser began to think there mish the diagraph of the string around it, and Mrs. Bowser began to think there mish the diagraph of the string around it, and Mrs. Bowser began to think there mish the diagraph of the string around it, and Mrs. Bowser began to think there mish the diagraph of the string around it, and Mrs. Bowser began to think there mish the diagraph of the string around it, and Mrs. Bowser began to think there mish the diagraph of the string around it, and Mrs. Bowser began to think there mish the diagraph of the string around it, and Mrs. Bowser began to think there mish the diagraph of the string around it, and Mrs. Bowser began to think there mish the diagraph of the string around it, and Mrs. Bowser began to think there mish the diagraph of the string around it, and Mrs. Bowser began to think there mish the diagraph of the string around it, and Mrs. Bowser began to think there mish the diagraph of the string around it, and Mrs. Bowser began to think there mish the diagraph of the string around it, and Mrs. Bowser began to think there mish the diagraph of the string around it, and Mrs. Bowser is the string around it, and

Calvary chapel, Lake street near East Sixth, J. C. Petrie, pastor. Sunday school at 2:30 o'clock, evening prayer and sermon at 3. Free plainsong instruction in the chapel on Saturdays at 3 o'clock.

Toxell is presiden; B. F. Younger, secretary, and A. V. Lindell, treasurer.

Redden Chapel Presbyterian church. corner Second and Monroe streets, the Rev. John H. Fazel, minister. At 7:30 o'clock, Dr. John J. Sippy, M. D., state epidemiologist, will give a lecture illustrated with lantern pictures on "Safety First." An orchestra will lead the singing. Sabbath school at 3. The Redden chapel orchestra will play for the first time. Christian Endeavor at 6:45 o'clock; Mrs. Fluke will lead. The Esperanto class Monday at 4:30 o'clock.

Secretary, and A. V. Lindell, treaswire.

The Shawnee County Sunday School association will hold its annual meeting or convention Tuesday and with my bright idea, and yet it is the foundation of it. I do not blame you for not catching on at once, for the lutheran church. There will be an afternoon session Tuesday and morning, afternoon and evening sessions Wednesday. Several noted Sunday school experts will be present for addresses and conference leaders. H. W. Bomgardner is president and Geo, and I think you will dresses and heard of the submarines used in this war?"

E. Dougherty, secretary. The church and heard of the submarines used in ladies will serve dinner and supper on this war?"

Wednesday. "Of course."

"You know then that they appear close to a ship and plunk a torpedo into her side. A yawning hole is the result, and in from five to fifteen min-The annual bake-sale and bazar of the Ladies' Aid of the First English Lutheran church will be held next Friday afternoon and evening, Decemschool at 9 o'clock. At 10 dedication of the new church and sermon by Bishop Quayle. Epworth league at 6:15 and at 7:30 the commencement of revival services. Sermon by the Rev. Dr. C. S. Nusbaum of Denver, Col.

Third Christian church, corner Third and Lake streets, the Rev. H. J. Crockett, pastor. Preaching at public worship at 10:45 and at 7:30 o'clock. Sermons by the pastor.

Potwin Presbyterian church, corner of Fifth and West streets, the Rev. H. L. Nelson, pastor. Preaching services at 11 o'clock and at 7:30. Sunday school and Brotherhood class at 9:45.

Practical Christianity, the Unity Society of Christianity, Unity church, 9:14 Topeka avenue. Speaker, Mrs. Mary Ripley on "The Here and the Now."

WORTHLESS MONEY

A collection of mutillated bottom of the sea. You have also read of ships striking floating mines and being damaged so that they sunk almost immediately. You have also of ships striking floating mines and being damaged so that they sunk almost immediately. You have also of ships striking floating mines and the Young People's society will have a confection and fancy booth and the Young People's society will have a punch board, which promises to be both thought of the church will be an ewe feature in the way of a punch board, which promises to be both. This Sunday the service at the First Institute of the sunday the service at the First Institute of the sunday the service, with a special sermon by the pastor. Rev. Dr. Troxell.

WORTHLESS MONEY

WORTHLESS MONEY

WORTHLESS MONEY

Coins Have Been Accumulating in State Treasury for Years.

A collection of mutillated and formity of course, Well, in my scheme the water rushing in makes no difference. The ship may be crippled somewhat, but she won't sink and no lives will be lost. How much water will this sponge about the won't sink and no lives will be sorted to the church will have a confection of the church will be an every member and friend service, with a special sermon by the pastor. The first of the church will be an every member and friend servi

"I should say half a pint, at least.
"Now, then, to keep you in suspens never have been found, has cost the state several hundred dollars for its care, Earl Akers, state treasurer asserted today. As a result, he said, the next legislature will be asked to pass a law giving the treasurer authority to turn the collection over to the Kansas State Historical society. never have been found, has cost the charge.

10:15
State Historical society.

The intrinsic value of the money is practically nothing, Mr. Akers said, its only possible value being as relics. Every time the books of the state have been audited it has been necessary to include this collection in the reports.

Rev. E. Also it has been necessary to check it pulpit.

The legislature of 1913 passed an act.

over regularly.

The legislature of 1913 passed an act empowering the state treasurer to turn all legal tender, held in the fund, into the state's general revenue fund. No action was taken, however, with regard to the remainder of money.

Identity of Queen Electro.

Denver, Colo., Nov. 27.—Denver tonight will learn the identity of Queen Electro, secretly chosen for the electro, secretly chosen for the electro, secretly chosen for the electro.

Of what use to figure?" replied Mr. Bowser, as a frown came to his face.

"All schemes have to be figured on.
Our druggist once told me that the coarest of sponges cost about a doilar apound at wholesale. You propose to put in fifty tons into the hold of a ship. What will be \$100,000, according to my figures."

Mr. Bowser's face turned red and his jaw fell but he let her go on.
"How much water will fifty tons of the proposes absorb" I can not give



Bowser's bright idea.

But Mrs. Bowser Rubs it Away With a Big Damp Sponge.

When Mr. Bowser came home the other evening he had a parcel in his coat pocket and with the natural curiosity of a woman, Mrs. Bowser reached for it, but he stepped back and said:

"You let it alone and after dinner I will show it to you."
I'must be something precious," "It will show it to you."
I'must be something precious," "It will show it to you."
I'must be something precious," "It was be something or the water so and sold. "It is. There may be millions of dollars in it."

"Then I hope I may get a couple of dollars out of it to buy me a new corset."

After dinner, as Mr. Bowser walked to and fro in the sitting room, he of the sitting room, he of the sitting room, he of the strength of the water is in the sponges would take up to worthless and the cork would mildew and decay."

"He figures expactly, but it must be thousands of barrels—enough to sharels—enough to sharels—eno

worthless and the cork would mildew and decay."

"He'd be a queer man to let his ship go to the bottom when she might be saved," sulkily replied the man with the great idea.

"But I have shown you that the sponges would only help to sink her and as for the cork, if there was a great rent in her side the slabs would surply float out as well as portions of

Grand Prize, Panama-Pacific Exposition, San Francisco, 1915 Grand Prize, Panama-California Exposition San Diego, 1915



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